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## COVID-19

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### To protect yourself and others, the ADH recommends:

- Wash your hands often with soap and water for at least 20 seconds. Use hand sanitizer when soap and water are not available.
- Practice physical distancing. Avoid close contact with others, especially those who are sick, by keeping at least 6 feet between you and others.
- If you think you have been exposed to COVID-19 or develop a fever, cough, or shortness of breath, seek testing. [Testing is available in many locations](#), including ADH Local Health Units.
- Wear a face covering when you are exposed to non-household members and physical distancing cannot be assured. Click [here](#) to read the requirements.

### Alerts/Updates

# COVID-19 Update

October 10, 2020



## CONFIRMED CASES

	Total	Change from yesterday
CASES:	87,748	+788
ACTIVE CASES:	6,793	+239
RECOVERED:	79,541	+529
CONFIRMED DEATHS:	1,405	+20

## PROBABLE CASES

	Total	Change from yesterday
CASES:	4,472	+120
ACTIVE CASES:	942	+28
RECOVERED:	3,383	+90
PROBABLE DEATHS:	147	+2

<b>TOTAL CASES:</b>	<b>92,220</b>	<b>+908</b>
<b>TOTAL ACTIVE CASES:</b>	<b>7,735</b>	<b>+267</b>
<b>TOTAL DEATHS:</b>	<b>1,552</b>	<b>+22</b>

## TESTING

	Total	Results yesterday
PCR TESTS THIS MONTH:	92,771	11,969
ANTIGEN TESTS THIS MONTH:	10,126	1,994

- All data are provisional and subject to change. Testing data reflects result date. Probable cases and deaths may decrease if they are reclassified. The net change is shown.

## HOSPITAL DATA

Most recent statewide data available.

Hospitalized:	554
-Change from yesterday:	-6
On ventilators:	98
-Change from yesterday:	-3
Ever hospitalized:	5,900
Ever on ventilator:	730

## TODAY'S NEW CASES

Counties with most new confirmed cases added today.

- 1) Pulaski: 81
- 2) Washington: 56
- 3) Craighead: 51
- 4) Sebastian: 48
- 5) Benton: 41

Breakdown of new confirmed cases by type.

Correctional: 18  
Community: 770

[healthy.arkansas.gov](https://healthy.arkansas.gov)

\*Last updated 10/10/20, 3:37pm

[\\*COVID-19 county data](#)

- NEW:** [Revised Visitation, Screening, and Staffing Directive for Long-term Care Facilities](#)
- NEW:** [Halloween Guidance](#)
- NEW:** [Be Well Arkansas: Cancel COVID on College Campuses Video Challenge](#)
- UPDATE:** [Face Coverings Directive](#)
- ALERT:** [COVID-19 Guidance for Schools](#) | Resource Call Center 1-833-353-6050
- Click [here](#) for more information in our interactive COVID-19 dashboard.

## Quick Links & Resources



- Click [here](#) for the Governor's Weekly COVID-19 Press Briefings
- Click [here](#) for Health Guidances
- [Educational Institutions Reports](#)
- [Contact Tracing](#)
- [COVID-19 Positive Test Support Groups](#)
- [State of Arkansas COVID-19 website](#)
- [Masks are Required Signage | Spanish](#)
- [Rules Suspended Due to COVID-19 Public Health Emergency Under EO20-06](#)

- [ADH news releases](#)
- [COVID-19 Media Library](#)

# ADH COVID-19 Status Updates

**\*\*For best performance, please avoid using Internet Explorer**

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For additional assistance or questions, call the ADH COVID-19 Call Center at 1-800-803-7847, or email [ADH.CoronaVirus@arkansas.gov](mailto:ADH.CoronaVirus@arkansas.gov). For immediate quarantine and isolation sheltering needs for homeless or displaced individuals, please call 501-661-2136.

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## DISEASES & CONDITIONS

### COVID-19 ▾

[COVID-19 Contact Tracing](#)

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[COVID-19 County Data](#)

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[COVID-19 Directives, Orders, & Health Guidances](#)

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[COVID-19 Guidance About Hydroxychloroquine and Chloroquine](#)

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[COVID-19 Guidance for Behavioral and Mental Health ▾](#)

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[COVID-19 Guidance for Dentists](#)

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[COVID-19 Guidance for Employers](#)

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[COVID-19 Guidance for EMS](#)

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[COVID-19 Guidance for Getting Tested](#)

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[COVID-19 Guidance for Healthcare Providers](#)

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[COVID-19 Guidance for High Risk Individuals](#)

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[COVID-19 Guidance for Homeless Shelters and Services](#)

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[COVID-19 Guidance for Orthotists, Prosthetists, and Pedorthists](#)

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[COVID-19 Guidance for Pharmacies](#)

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[COVID-19 Guidance for Places of Worship](#)

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[COVID-19 Guidance for Self Home Isolation](#)

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[COVID-19 Guidance for Self Home Quarantine](#)

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[COVID-19 Guidance for Travelers](#)

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[COVID-19 Media Library](#)

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[COVID-19 Recursos en Español](#)

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[COVID-19 Reports](#)

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ARCHES Survey

Blood Pressure (Hypertension) ▾

Cancer ▾

Communicable Diseases ▾

Diabetes ▾

Diseases from Animals & Insects ▾

Epidemiology

Healthcare-Associated Infections (HAI) ▾

Heart Disease ▾

Infectious Disease ▾

Stroke ▾

Tuberculosis



Certificates & Records



Licensing, Permits & Plan Reviews



Public Health Safety



Community, Family & Child Health



Data, Statistics & Registries



Emergencies & Disasters



Prevention & Healthy Living



Boards & Committees



Diseases & Conditions



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