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## COVID-19

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### To protect yourself and others, the ADH recommends:

- Wash your hands often with soap and water for at least 20 seconds. Use hand sanitizer when soap and water are not available.
- Practice physical distancing. Avoid close contact with others, especially those who are sick, by keeping at least 6 feet between you and others.
- If you think you have been exposed to COVID-19 or develop a fever, cough, or shortness of breath, seek testing. [Testing is available in many locations](#), including ADH Local Health Units.
- Wear a face covering when you are exposed to non-household members and physical distancing cannot be assured. Click [here](#) to read the requirements.

### Alerts/Updates

# COVID-19 Update

October 19, 2020



## CONFIRMED CASES

	Total	Change from yesterday
CASES:	93,790	+434
ACTIVE CASES:	7,450	-171
RECOVERED:	84,770	+595
CONFIRMED DEATHS:	1,562	+10

## PROBABLE CASES

	Total	Change from yesterday
CASES:	5,807	+97
ACTIVE CASES:	1,208	-75
RECOVERED:	4,447	+172
PROBABLE DEATHS:	152	0

	Total	Change from yesterday
<b>TOTAL CASES:</b>	<b>99,597</b>	<b>+531</b>
<b>TOTAL ACTIVE CASES:</b>	<b>8,658</b>	<b>-246</b>
<b>TOTAL DEATHS:</b>	<b>1,714</b>	<b>+10</b>

## TESTING

	Total	Results yesterday
PCR TESTS THIS MONTH:	181,381	8,918
ANTIGEN TESTS THIS MONTH:	22,209	803

All data are provisional and subject to change. PCR testing data reflects result date. Probable cases and deaths may decrease if they are reclassified. The net change is shown.

## HOSPITAL DATA

Most recent statewide data available.

Hospitalized:	613
-Change from yesterday:	+41
On ventilators:	99
-Change from yesterday:	+2
Ever hospitalized:	6,361
Ever on ventilator:	776

## TODAY'S NEW CASES

Counties with most new confirmed cases added today.

- 1) Pulaski: 53
- 2) Craighead: 45
- 3) Washington: 25
- 4) Sebastian: 24
- 5) Benton: 23

Breakdown of new confirmed cases by type.

Correctional: 35  
Community: 399

# healthy.arkansas.gov

\*Last updated 10/19/20, 3:30pm

[\\*COVID-19 county data](#)

- **NEW:** [COVID-19 Vaccination Plan](#) - Interim Draft
- **NEW:** [Guidance for Voters](#) | [Spanish](#)
- **NEW:** [Revised Visitation, Screening, and Staffing Directive for Long-term Care Facilities](#)
- **NEW:** [Halloween Guidance](#) | [Spanish](#)
- **NEW:** [Be Well Arkansas: Cancel COVID on College Campuses Video Challenge](#)
- **UPDATE:** [Face Coverings Directive](#)
- **ALERT:** [COVID-19 Guidance for Schools](#) | Resource Call Center 1-833-353-6050
- Click [here](#) for more information in our interactive COVID-19 dashboard.

## Quick Links & Resources



- Click [here](#) for the Governor's Weekly COVID-19 Press Briefings
- Click [here](#) for Health Guidances
- [Educational Institutions Reports](#)
- [Contact Tracing](#)
- [COVID-19 Positive Test Support Groups](#)
- [State of Arkansas COVID-19 website](#)

- [Masks are Required Signage | Spanish](#)
- [Rules Suspended Due to COVID-19 Public Health Emergency Under EO20-06](#)
- [ADH news releases](#)
- [COVID-19 Media Library](#)

# ADH COVID-19 Status Updates

**\*\*For best performance, please avoid using Internet Explorer**

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For additional assistance or questions, call the ADH COVID-19 Call Center at 1-800-803-7847, or email [ADH.CoronaVirus@arkansas.gov](mailto:ADH.CoronaVirus@arkansas.gov).  
For immediate quarantine and isolation sheltering needs for homeless or displaced individuals, please call 501-661-2136.

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## DISEASES & CONDITIONS

### COVID-19 ▾

[COVID-19 Contact Tracing](#)

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[COVID-19 County Data](#)

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[COVID-19 Directives, Orders, & Health Guidances](#)

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[COVID-19 Guidance About Hydroxychloroquine and Chloroquine](#)

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[COVID-19 Guidance for Behavioral and Mental Health ▾](#)

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[COVID-19 Guidance for Dentists](#)

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[COVID-19 Guidance for Employers](#)

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[COVID-19 Guidance for EMS](#)

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[COVID-19 Guidance for Getting Tested](#)

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[COVID-19 Guidance for Healthcare Providers](#)

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[COVID-19 Guidance for High Risk Individuals](#)

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[COVID-19 Guidance for Homeless Shelters and Services](#)

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[COVID-19 Guidance for Orthotists, Prosthetists, and Pedorthists](#)

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[COVID-19 Guidance for Pharmacies](#)

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[COVID-19 Guidance for Places of Worship](#)

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[COVID-19 Guidance for Self Home Isolation](#)

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[COVID-19 Guidance for Self Home Quarantine](#)

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[COVID-19 Guidance for Travelers](#)

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[COVID-19 Media Library](#)

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[COVID-19 Recursos en Español](#)

COVID-19 Reports

COVID-19 Resources

ARCHES Survey

Blood Pressure (Hypertension) ▾

Cancer ▾

Communicable Diseases ▾

Diabetes ▾

Diseases from Animals & Insects ▾

Epidemiology

Healthcare-Associated Infections (HAI) ▾

Heart Disease ▾

Infectious Disease ▾

Stroke ▾

Tuberculosis



Certificates & Records



Licensing, Permits & Plan Reviews



Public Health Safety



Community, Family & Child Health



Data, Statistics & Registries



Emergencies & Disasters



Prevention & Healthy Living



Boards & Committees



Diseases & Conditions



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