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## COVID-19

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### To protect yourself and others, the ADH recommends:

- Wash your hands often with soap and water for at least 20 seconds. Use hand sanitizer when soap and water are not available.
- Practice physical distancing. Avoid close contact with others, especially those who are sick, by keeping at least 6 feet between you and others.
- If you think you have been exposed to COVID-19 or develop a fever, cough, or shortness of breath, seek testing. [Testing is available in many locations](#), including ADH Local Health Units.
- Wear a face covering when you are exposed to non-household members and physical distancing cannot be assured. Click [here](#) to read the requirements.

### Alerts/Updates

# COVID-19 Update

November 4, 2020



## CONFIRMED CASES

	Total	Change from yesterday
CASES:	106,137	+914
ACTIVE CASES:	7,837	+23
RECOVERED:	96,433	+870
CONFIRMED DEATHS:	1,854	+21

## PROBABLE CASES

	Total	Change from yesterday
CASES:	9,675	+379
ACTIVE CASES:	2,173	+151
RECOVERED:	7,329	+226
PROBABLE DEATHS:	172	+2

<b>TOTAL CASES:</b>	<b>115,812</b>	<b>+1,293</b>
<b>TOTAL ACTIVE CASES:</b>	<b>10,010</b>	<b>+174</b>
<b>TOTAL DEATHS:</b>	<b>2,026</b>	<b>+23</b>

## TESTING

	Total	Results yesterday
PCR TESTS THIS MONTH:	22,030	8,193
ANTIGEN TESTS THIS MONTH:	3,024	1,167

All data are provisional and subject to change. PCR testing data reflects result date. Probable cases and deaths may decrease if they are reclassified. The net change is shown.

## HOSPITAL DATA

Most recent statewide data available.

Hospitalized:	642
-Change from yesterday:	-25
On ventilators:	111
-Change from yesterday:	-10
Ever hospitalized:	7,273
Ever on ventilator:	856

## TODAY'S NEW CASES

Counties with most new confirmed and probable cases added today.

- 1) Pulaski: 121
- 2) Craighead: 112
- 3) Washington: 95
- 4) Benton: 87
- 5) Sebastian: 49

Breakdown of new confirmed cases by type.

Correctional: 93  
Community: 821

# healthy.arkansas.gov

\*Last updated 11/4/20, 3:04pm

[\\*COVID-19 county data](#)

- NEW: [Strategies for Preventing the Spread of COVID-19 during Winter](#)
- NEW: [Physician and Provider Guidance for SARS-CoV-2 Relapse vs Re-infection](#)
- NEW: [COVID-19 Vaccination Plan](#) - Interim Draft
- NEW: [Guidance for voters](#)
- NEW: [Be Well Arkansas: Cancel COVID on College Campuses Video Challenge](#)
- ALERT: [COVID-19 Guidance for Schools](#) | Resource Call Center 1-833-353-6050
- Click [here](#) for more information in our interactive COVID-19 dashboard.

## Quick Links & Resources



- Click [here](#) for the Governor's Weekly COVID-19 Press Briefings
- Click [here](#) for Health Guidances
- [Educational Institutions Reports](#)
- [Contact Tracing](#)
- [COVID-19 Positive Test Support Groups](#)
- [State of Arkansas COVID-19 website](#)
- [Masks are Required Signage](#) | [Spanish](#)

- [Rules Suspended Due to COVID-19 Public Health Emergency Under EO20-06](#)
- [ADH news releases](#)
- [COVID-19 Media Library](#)

# ADH COVID-19 Status Updates

**\*\*For best performance, please avoid using Internet Explorer**

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For additional assistance or questions, call the ADH COVID-19 Call Center at 1-800-803-7847, or email [ADH.CoronaVirus@arkansas.gov](mailto:ADH.CoronaVirus@arkansas.gov).  
For immediate quarantine and isolation sheltering needs for homeless or displaced individuals, please call 501-661-2136.

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## DISEASES & CONDITIONS

### COVID-19 ▾

[COVID-19 Contact Tracing](#)

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[COVID-19 County Data](#)

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[COVID-19 Directives, Orders, & Health Guidances](#)

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[COVID-19 Guidance About Hydroxychloroquine and Chloroquine](#)

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[COVID-19 Guidance for Behavioral and Mental Health ▾](#)

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[COVID-19 Guidance for Dentists](#)

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[COVID-19 Guidance for Employers](#)

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[COVID-19 Guidance for EMS](#)

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[COVID-19 Guidance for Getting Tested](#)

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[COVID-19 Guidance for Healthcare Providers](#)

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[COVID-19 Guidance for High Risk Individuals](#)

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[COVID-19 Guidance for Homeless Shelters and Services](#)

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[COVID-19 Guidance for Orthotists, Prosthetists, and Pedorthists](#)

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[COVID-19 Guidance for Pharmacies](#)

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[COVID-19 Guidance for Places of Worship](#)

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[COVID-19 Guidance for Self Home Isolation](#)

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[COVID-19 Guidance for Self Home Quarantine](#)

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[COVID-19 Guidance for Travelers](#)

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[COVID-19 Media Library](#)

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[COVID-19 Recursos en Español](#)

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[COVID-19 Reports](#)

[COVID-19 Resources](#)

[COVID-19 Vaccination Plan](#)

[ARCHES Survey](#)

[Blood Pressure \(Hypertension\) ▾](#)

[Cancer ▾](#)

[Communicable Diseases ▾](#)

[Diabetes ▾](#)

[Diseases from Animals & Insects ▾](#)

[Epidemiology](#)

[Healthcare-Associated Infections \(HAI\) ▾](#)

[Heart Disease ▾](#)

[Infectious Disease ▾](#)

[Stroke ▾](#)

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