

# ALABAMA PUBLIC HEALTH

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## Infectious Diseases & Outbreaks

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### Coronavirus Disease 2019 (COVID-19)

#### For Healthcare Providers

For information on evaluating patients for COVID-19, visit [COVID-19 Resources for Healthcare Providers](#).

#### For Patients

Call the Alabama COVID-19 24/7 hotline at 1-888-264-2256 for testing sites and hours of operation.

For more information for those who suspect they have COVID-19, those waiting on test results, and those with COVID-19, visit [COVID-19 Resources for Patients](#).

#### Situation Summary

In December 2019, a new (or novel) human coronavirus (SARS-CoV-2) type emerged in China. At this time, it's unclear how easily this virus is spreading between people. Patients with confirmed COVID-19 infection have reportedly had mild to severe respiratory illness with symptoms of fever, cough, and shortness of breath appearing anywhere from 2 to 14 days after exposure. Learn more about coronaviruses, how they present, and how they are tested by visiting [Human Coronaviruses](#).

This is an emerging, rapidly evolving situation. The Alabama Department of Public Health (ADPH) and the CDC are providing updated information and guidance as it becomes available.

Coronavirus Disease 2019 (COVID-19) in Alabama	
Updated: March 20, 2020 4:50 p.m. (CT)	
County of Residence	Cases
Baldwin	2
Calhoun	1
Chambers	1
Cullman	1
Elmore	6
Lee	11
Jackson	1
Jefferson	50
Lamar	1
Lauderdale	1
Limestone	1
Madison	7
Mobile	2

Montgomery	3
Shelby	10
St. Clair	1
Talladega	1
Tuscaloosa	4
Walker	1
Washington	1
Total	106

Deaths: 0

**[View our COVID-19 Confirmed Cases Data and Map Dashboard](#)**

Note: We are updating case counts in the table above and our dashboard twice a day. Cases confirmed after 4 p.m. will be added the next day.

You can find updated numbers on persons under investigation and confirmed COVID-19 cases in the U.S. from the [Centers for Disease Control and Prevention \(CDC\)](#) .

**Resources from the ADPH**

- [Message from the State Health Officer Dr. Scott Harris \(03/03/20\)](#)
- [COVID-19 News Conferences](#)
- [ADPH News Releases](#)
- [ALERT HAN Messages](#)
- [Bureau of Communicable Disease \(BCD\) News Releases](#)
- [Alabama Dental Treatment Protocol](#)
- [Pandemic Education, Planning, and Preparedness](#)
- [Print Materials Available for Download:](#)
  - [Handwashing Poster: English | French | Spanish](#)
  - ["Do Not Enter If You Think You Have The New Coronavirus" Poster](#)
  - ["Attention Patients" - Travel Outside of the U.S. Posters: English | Chinese | Spanish](#)
  - [Stop the Spread of Germs Flyer](#)
  - [Share Facts About COVID-19 Flyer](#)

**Resources and Updates from CDC**

For the latest on COVID-19, visit the [CDC Coronavirus 2019 \(COVID-19\) website](#) .

- [Coronavirus Disease 2019 \(COVID-19\) Situation Summary](#)
- [Check and Record Everyday \(CARE\) Booklet \(For Self-Monitoring\)](#)
- [Information for Travelers](#)
- [Stigma Related to COVID-19](#)
- [Keeping workplaces, homes, schools, or commercial establishments safe](#)
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- [Information for Cargo and Cruise Ships](#)
- [Information for Patients with Pets During Home Care and Isolation](#)
- [Considerations for School Closures](#)
- [FAQs on COVID-19 and Pets](#)
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**Resources from Centers for Medicare & Medicaid Services**

For guidance for healthcare facilities, including but not limited to, nursing homes, hospice facilities, dialysis facilities, home health agencies, and for use of industrial respirators, visit the [Centers for Medicare & Medicaid Services](#) .

**COVID-19-Related Emergency Orders of State Agencies**

**Additional Resources**

- [Coronavirus 2019-nCoV Global Case GIS Dashboard by Johns Hopkins CSSE](#)
- [World Health Organization \(WHO\) Advice for the Public: Myth Busters](#)
- [World Health Organization \(WHO\) Advice for the Public: When and How to Use Masks](#)
- [U.S. Environmental Protection Agency List of Disinfectants for Use Against SARS-CoV-2](#)
- [American Academy of Pediatrics](#)
- [American College Health Association \(ACHA\) Brief on 2019 Novel Coronavirus: What Campuses Need to Know](#)
- [Information for Funeral Directors and Coroners](#)

- [Marine Safety Information Bulletins from the U.S. Coast Guard](#)
- [For Veterinarians: The New Coronavirus and Companion Animals](#)
- [American Veterinary Medical Association \(AVMA\)](#)

Page last updated: March 20, 2020

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