

ALABAMA PUBLIC HEALTH

Promoting, protecting, and improving Alabama's health



Search ADPH

[ADPH Home](#) | [Download Adobe Reader](#)



Infectious Diseases & Outbreaks

[Home](#) / [Infectious Diseases and Outbreaks](#) / [Coronavirus Disease 2019 \(COVID-19\)](#)

Coronavirus Disease 2019 (COVID-19)

For Healthcare Providers

For information on evaluating patients for COVID-19, visit [COVID-19 Resources for Healthcare Providers](#).

For Patients

Call the Alabama COVID-19 24/7 hotline at 1-888-264-2256 for testing sites and hours of operation.

For more information for those who suspect they have COVID-19, those waiting on test results, and those with COVID-19, visit [COVID-19 Resources for Patients](#).

Situation Summary

In December 2019, a new (or novel) human coronavirus (SARS-CoV-2) type emerged in China. At this time, it's unclear how easily this virus is spreading between people. Patients with confirmed COVID-19 infection have reportedly had mild to severe respiratory illness with symptoms of fever, cough, and shortness of breath appearing anywhere from 2 to 14 days after exposure. Learn more about coronaviruses, how they present, and how they are tested by visiting [Human Coronaviruses](#).

This is an emerging, rapidly evolving situation. The Alabama Department of Public Health (ADPH) and the CDC are providing updated information and guidance as it becomes available.

[View Alabama's COVID-19 Data and Surveillance Dashboard](#)

Coronavirus Disease 2019 (COVID-19) in Alabama	
Updated: March 21, 2020 4:20 p.m. (CT)	
County of Residence	Cases
Baldwin	2
Calhoun	1
Chambers	1
Cullman	2
Elmore	6
Jackson	1
Jefferson	61
Lamar	1
Lauderdale	2
Lee	12
Limestone	1
Madison	9
Marion	1

ADPH

Mobile	2
Montgomery	3
Shelby	16
St. Clair	1
Talladega	1
Tuscaloosa	6
Walker	1
Washington	1
Total	131

Total Tested: 1,258

Deaths: 0

Note: We are updating case counts in the table above and our dashboard twice a day. Cases confirmed after 4 p.m. will be added the next day.

You can find updated numbers on persons under investigation and confirmed COVID-19 cases in the U.S. from the [Centers for Disease Control and Prevention \(CDC\)](#).

Resources from the ADPH

- [Message from the State Health Officer Dr. Scott Harris \(03/03/20\)](#)
- [COVID-19 News Conferences](#)
- [ADPH News Releases](#)
- [ALERT HAN Messages](#)
- [Bureau of Communicable Disease \(BCD\) News Releases](#)
- [Alabama Dental Treatment Protocol](#)
- [Pandemic Education, Planning, and Preparedness](#)
- [Print Materials Available for Download:](#)
 - [Handwashing Poster: English | French | Spanish](#)
 - ["Do Not Enter If You Think You Have The New Coronavirus" Poster](#)
 - ["Attention Patients" - Travel Outside of the U.S. Posters: English | Chinese | Spanish](#)
 - [Stop the Spread of Germs Flyer](#)
 - [Share Facts About COVID-19 Flyer](#)

Resources and Updates from CDC

For the latest on COVID-19, visit the [CDC Coronavirus 2019 \(COVID-19\) website](#).

- [Coronavirus Disease 2019 \(COVID-19\) Situation Summary](#)
- [Check and Record Everyday \(CARE\) Booklet \(For Self-Monitoring\)](#)
- [Information for Travelers](#)
- [Stigma Related to COVID-19](#)
- [Keeping workplaces, homes, schools, or commercial establishments safe](#)
- [Information for the General Public](#)
- [Information for People at Higher Risk and Special Populations](#)
- [Information for Businesses and Employers](#)
- [Information for Healthcare Providers](#)
- [Information for Health Departments \(State, Local, Territorial and Tribal\)](#)
- [Information for Healthcare Facilities, including Long-Term Care Facilities](#)
- [Information for Schools and Childcare Settings](#)
- [Information for Institutions of Higher Education](#)
- [Information for Laboratories](#)
- [Information for Community- and Faith-Based Leaders](#)
- [Information for Airlines and Airline Crew](#)
- [Information for Cargo and Cruise Ships](#)
- [Information for Patients with Pets During Home Care and Isolation](#)
- [Considerations for School Closures](#)
- [FAQs on COVID-19 and Pets](#)
- [Handouts and Posters for Download](#)

Resources from Centers for Medicare & Medicaid Services

For guidance for healthcare facilities, including but not limited to, nursing homes, hospice facilities, dialysis facilities, home health agencies, and for use of industrial respirators, visit the [Centers for Medicare & Medicaid Services](#).

COVID-19-Related Emergency Orders of State Agencies

Additional Resources

- [Coronavirus 2019-nCoV Global Case GIS Dashboard by Johns Hopkins CSSE](#)
- [World Health Organization \(WHO\) Advice for the Public: Myth Busters](#)
- [World Health Organization \(WHO\) Advice for the Public: When and How to Use Masks](#)
- [U.S. Environmental Protection Agency List of Disinfectants for Use Against SARS-CoV-2](#)
- [American Academy of Pediatrics](#)
- [American College Health Association \(ACHA\) Brief on 2019 Novel Coronavirus: What](#)

Campuses Need to Know

- [Information for Funeral Directors and Coroners](#)
- [Marine Safety Information Bulletins from the U.S. Coast Guard](#)
- [For Veterinarians: The New Coronavirus and Companion Animals](#)
- [American Veterinary Medical Association \(AVMA\)](#)

Page last updated: March 21, 2020

[Infectious Diseases & Outbreaks Home](#)
[DETECT Notifiable Diseases](#)
[TEST](#)
[REPORT](#)
[Case Counts](#)
[Outbreaks](#)
[Foodborne Diseases](#)
[Coronavirus Disease 2019 \(COVID-19\)](#)
[Ebola Virus Disease](#)
[Influenza](#)
[Mosquito-Borne Diseases](#)
[Tickborne Diseases](#)
[Waterborne Diseases](#)
[Rabies](#)
[Zoonoses](#)
[Healthcare Associated Infections](#)
[Infection Prevention](#)
[Serious Infectious Disease Network \(SIDN\)](#)
[Meaningful Use](#)
[Syndromic Surveillance](#)
[Coastal Conditions](#)
[Communicable Diseases](#)
[District Investigators](#)
[Electronic Case Reporting](#)
[Contact Us](#)
[Brucellosis](#)



Bureau of Communicable Disease

[En Español](#) | [Notice of Privacy Practices](#) | [Statements & Policies](#) | [Alabama.gov](#) | [Alabama Directory](#) |
[Alabama Media](#)
[Alabama Department of Public Health](#) | [Montgomery, AL](#) | [1-800-252-1818](#) | [Health Departments](#)