

# ALABAMA PUBLIC HEALTH

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## Infectious Diseases & Outbreaks

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### Coronavirus Disease 2019 (COVID-19)

#### For Healthcare Providers

For information on evaluating patients for COVID-19, visit [COVID-19 Resources for Healthcare Providers](#).

#### For Patients

Call the Alabama COVID-19 24/7 hotline at 1-888-264-2256 for testing sites and hours of operation.

For more information for those who suspect they have COVID-19, those waiting on test results, and those with COVID-19, visit [COVID-19 Resources for Patients](#).

#### Situation Summary

In December 2019, a new (or novel) human coronavirus (SARS-CoV-2) type emerged in China. At this time, it's unclear how easily this virus is spreading between people. Patients with confirmed COVID-19 infection have reportedly had mild to severe respiratory illness with symptoms of fever, cough, and shortness of breath appearing anywhere from 2 to 14 days after exposure. Learn more about coronaviruses, how they present, and how they are tested by visiting [Human Coronaviruses](#).

This is an emerging, rapidly evolving situation. The Alabama Department of Public Health (ADPH) and the CDC are providing updated information and guidance as it becomes available.

#### [View Alabama's COVID-19 Data and Surveillance Dashboard](#)

Coronavirus Disease 2019 (COVID-19) in Alabama	
Updated: March 22, 2020 9:37 a.m. (CT)	
County of Residence	Cases
Baldwin	2
Calhoun	1
Chambers	1
Cullman	2
Elmore	6
Jackson	1
Jefferson	61
Lamar	1
Lauderdale	2
Lee	14
Limestone	1
Madison	12
Marion	1

Mobile	2
Montgomery	3
Shelby	17
St. Clair	1
Talladega	1
Tuscaloosa	7
Walker	1
Washington	1
Total	138

Total Tested: 1,602

Deaths: 0

Note: We are updating case counts in the table above and our dashboard twice a day. Cases confirmed after 4 p.m. will be added the next day.

You can find updated numbers on persons under investigation and confirmed COVID-19 cases in the U.S. from the [Centers for Disease Control and Prevention \(CDC\)](#).

#### Resources from the ADPH

- [Message from the State Health Officer Dr. Scott Harris \(03/03/20\)](#)
- [COVID-19 News Conferences](#)
- [ADPH News Releases](#)
- [ALERT HAN Messages](#)
- [Bureau of Communicable Disease \(BCD\) News Releases](#)
- [Alabama Dental Treatment Protocol](#)
- [Pandemic Education, Planning, and Preparedness](#)
- [Print Materials Available for Download:](#)
  - [Handwashing Poster: English | French | Spanish](#)
  - ["Do Not Enter If You Think You Have The New Coronavirus" Poster](#)
  - ["Attention Patients" - Travel Outside of the U.S. Posters: English | Chinese | Spanish](#)
  - [Stop the Spread of Germs Flyer](#)
  - [Share Facts About COVID-19 Flyer](#)
  - [Social Distancing \(Red, Yellow Green\) Flyer](#)
  - [Dial 911 for Emergencies Only Flyer](#)

#### Resources and Updates from CDC

For the latest on COVID-19, visit the [CDC Coronavirus 2019 \(COVID-19\) website](#).

- [Coronavirus Disease 2019 \(COVID-19\) Situation Summary](#)
- [Check and Record Everyday \(CARE\) Booklet \(For Self-Monitoring\)](#)
- [Information for Travelers](#)
- [Stigma Related to COVID-19](#)
- [Keeping workplaces, homes, schools, or commercial establishments safe](#)
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- [Information for Patients with Pets During Home Care and Isolation](#)
- [Considerations for School Closures](#)
- [FAQs on COVID-19 and Pets](#)
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#### Resources from Centers for Medicare & Medicaid Services

For guidance for healthcare facilities, including but not limited to, nursing homes, hospice facilities, dialysis facilities, home health agencies, and for use of industrial respirators, visit the [Centers for Medicare & Medicaid Services](#).

#### COVID-19-Related Emergency Orders of State Agencies

##### Additional Resources

- [Coronavirus 2019-nCoV Global Case GIS Dashboard by Johns Hopkins CSSE](#)
- [World Health Organization \(WHO\) Advice for the Public: Myth Busters](#)
- [World Health Organization \(WHO\) Advice for the Public: When and How to Use Masks](#)
- [U.S. Environmental Protection Agency List of Disinfectants for Use Against SARS-CoV-2](#)

- [American Academy of Pediatrics](#)
- [American College Health Association \(ACHA\) Brief on 2019 Novel Coronavirus: What Campuses Need to Know](#)
- [Information for Funeral Directors and Coroners](#)
- [Marine Safety Information Bulletins from the U.S. Coast Guard](#)
- [For Veterinarians: The New Coronavirus and Companion Animals](#)
- [American Veterinary Medical Association \(AVMA\)](#)

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**Bureau of Communicable Disease**