

# ALABAMA PUBLIC HEALTH

Promoting, protecting, and improving Alabama's health



Search ADPH

[ADPH Home](#) | [Download Adobe Reader](#)



## Infectious Diseases & Outbreaks

[Home](#) / [Infectious Diseases and Outbreaks](#) / [Coronavirus Disease 2019 \(COVID-19\)](#)

### Coronavirus Disease 2019 (COVID-19)

#### For Healthcare Providers

For information on evaluating patients for COVID-19, visit [COVID-19 Resources for Healthcare Providers](#).

#### For Patients

For testing sites and hours of operation, call the Alabama COVID-19 24/7 hotline at 1-888-264-2256. Note: There is no medical advice provided at this telephone number.

For more information for those who suspect they have COVID-19, those waiting on test results, and those with COVID-19, visit [COVID-19 Resources for Patients](#).

#### For General Questions

For general COVID-19 questions, call 1-800-270-7268 or email [covid19info@adph.state.al.us](mailto:covid19info@adph.state.al.us). Telephone calls are answered from 7 a.m. to 9 p.m. daily. Also visit our [FAQ page](#). For seniors, information is available at (334) 242-5743 or 1-877-425-2243.

#### Situation Summary

In December 2019, a new (or novel) human coronavirus (SARS-CoV-2) type emerged in China. At this time, it's unclear how easily this virus is spreading between people. Patients with confirmed COVID-19 infection have reportedly had mild to severe respiratory illness with symptoms of fever, cough, and shortness of breath appearing anywhere from 2 to 14 days after exposure. Learn more about coronaviruses, how they present, and how they are tested by visiting [Human Coronaviruses](#).

This is an emerging, rapidly evolving situation. The Alabama Department of Public Health (ADPH) and the CDC are providing updated information and guidance as it becomes available.

#### [View Alabama's COVID-19 Data and Surveillance Dashboard](#)

Coronavirus Disease 2019 (COVID-19) in Alabama	
Updated: March 24, 2020 4:40 p.m. (CT)	
County of Residence	Cases
Autauga	1
Baldwin	4
Calhoun	2
Chambers	5
Cullman	3
Elmore	8
Franklin	1
Houston	1
Jackson	2
Jefferson	91

Lamar	1
Lauderdale	3
Lee	26
Limestone	4
Madison	21
Marion	1
Mobile	6
Montgomery	9
Morgan	2
Shelby	27
St. Clair	4
Talladega	2
Tallapoosa	2
Tuscaloosa	10
Walker	5
Washington	1
Total	242

Total Tested: 2,321

Deaths: 0

Note: We are updating case counts in the table above and our dashboard twice a day. Cases confirmed after 4 p.m. will be added the next day.

You can find updated numbers on persons under investigation and confirmed COVID-19 cases in the U.S. from the [Centers for Disease Control and Prevention \(CDC\)](#).

#### Resources from the ADPH

- [Message from the State Health Officer Dr. Scott Harris \(03/03/20\)](#)
- [COVID-19 News Conferences](#)
- [ADPH News Releases](#)
- [ALERT HAN Messages](#)
- [Bureau of Communicable Disease \(BCD\) News Releases](#)
- [Alabama Dental Treatment Protocol](#)
- [Information for Persons with HIV](#)
- [Information regarding AllKids](#)
- [Information regarding Newborn Screening](#)
- [Information regarding Vital Records](#)
- [Pandemic Education, Planning, and Preparedness](#)
- [Print Materials Available for Download:](#)
  - [Handwashing Poster: English | French | Spanish](#)
  - ["Do Not Enter If You Think You Have The New Coronavirus" Poster](#)
  - ["Attention Patients" - Travel Outside of the U.S. Posters: English | Chinese | Spanish](#)
  - [Stop the Spread of Germs Flyer](#)
  - [Share Facts About COVID-19 Flyer](#)
  - [Social Distancing \(Red, Yellow Green\) Flyer](#)
  - [Dial 911 for Emergencies Only Flyer](#)

#### Resources and Updates from CDC

For the latest on COVID-19, visit the [CDC Coronavirus 2019 \(COVID-19\) website](#).

- [Coronavirus Disease 2019 \(COVID-19\) Situation Summary](#)
- [Check and Record Everyday \(CARE\) Booklet \(For Self-Monitoring\)](#)
- [Information for Travelers](#)
- [Stigma Related to COVID-19](#)
- [Keeping workplaces, homes, schools, or commercial establishments safe](#)
- [Information for the General Public](#)
- [Information for People at Higher Risk and Special Populations](#)
- [Information for Businesses and Employers](#)
- [Information for Healthcare Providers](#)
- [Information for Health Departments \(State, Local, Territorial and Tribal\)](#)
- [Information for Healthcare Facilities, including Long-Term Care Facilities](#)
- [Information for Schools and Childcare Settings](#)
- [Information for Institutions of Higher Education](#)

- [Information for Laboratories](#)
- [Information for Community- and Faith-Based Leaders](#)
- [Information for Airlines and Airline Crew](#)
- [Information for Cargo and Cruise Ships](#)
- [Information for Patients with Pets During Home Care and Isolation](#)
- [Considerations for School Closures](#)
- [FAQs on COVID-19 and Pets](#)
- [Handouts and Posters for Download](#)

#### **Resources from Centers for Medicare & Medicaid Services**

For guidance for healthcare facilities, including but not limited to, nursing homes, hospice facilities, dialysis facilities, home health agencies, and for use of industrial respirators, visit the [Centers for Medicare & Medicaid Services](#).

#### **COVID-19-Related Emergency Orders of State Agencies**

##### **Resources from Alabama State Agencies**

- [Alabama Community College System](#)
- [Alabama Department of Commerce](#)
- [Alabama Department of Economic Affairs](#)
- [Alabama Department of Labor](#)
- [Alabama Department of Veterans Affairs](#)
- [Alabama Law Enforcement Agency](#)
- [Alabama Medicaid Agency](#)

##### **Additional Resources**

- [Coronavirus 2019-nCoV Global Case GIS Dashboard by Johns Hopkins CSSE](#)
- [World Health Organization \(WHO\) Advice for the Public: Myth Busters](#)
- [World Health Organization \(WHO\) Advice for the Public: When and How to Use Masks](#)
- [U.S. Environmental Protection Agency List of Disinfectants for Use Against SARS-CoV-2](#)
- [American Academy of Pediatrics](#)
- [American College Health Association \(ACHA\) Brief on 2019 Novel Coronavirus: What Campuses Need to Know](#)
- [Information for Funeral Directors and Coroners](#)
- [Marine Safety Information Bulletins from the U.S. Coast Guard](#)
- [For Veterinarians: The New Coronavirus and Companion Animals](#)
- [American Veterinary Medical Association \(AVMA\)](#)

Page last updated: March 24, 2020

Infectious Diseases & Outbreaks Home  
 DETECT Notifiable Diseases  
 TEST  
 REPORT  
 Case Counts  
 Outbreaks  
 Foodborne Diseases  
 Coronavirus Disease 2019 (COVID-19)  
 Ebola Virus Disease  
 Influenza  
 Mosquito-Borne Diseases  
 Tickborne Diseases  
 Waterborne Diseases  
 Rabies  
 Zoonoses  
 Healthcare Associated Infections  
 Infection Prevention  
 Serious Infectious Disease Network (SIDN)  
 Meaningful Use  
 Syndromic Surveillance  
 Coastal Conditions  
 Communicable Diseases  
 District Investigators  
 Electronic Case Reporting  
 Contact Us  
 Brucellosis



DETECT TEST REPORT



Bureau of Communicable Disease

[En Español](#) | [Notice of Privacy Practices](#) | [Statements & Policies](#) | [Alabama.gov](#) | [Alabama Directory](#) | [Alabama Media](#)  
[Alabama Department of Public Health](#) | [Montgomery, AL](#) | [1-800-252-1818](#) | [Health Departments](#)