

# ALABAMA PUBLIC HEALTH

Promoting, protecting, and improving Alabama's health



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[ADPH Home](#) | [Download Adobe Reader](#)



## Infectious Diseases & Outbreaks

[Home](#) / [Infectious Diseases and Outbreaks](#) / [Coronavirus Disease 2019 \(COVID-19\)](#)

### Coronavirus Disease 2019 (COVID-19)

#### For Healthcare Providers

For information on evaluating patients for COVID-19, visit [COVID-19 Resources for Healthcare Providers](#).

#### For Patients

For testing sites and hours of operation, call the Alabama COVID-19 24/7 hotline at 1-888-264-2256. Note: There is no medical advice provided at this telephone number.

For more information for those who suspect they have COVID-19, those waiting on test results, and those with COVID-19, visit [COVID-19 Resources for Patients](#).

#### For General Questions

For general COVID-19 questions, call 1-800-270-7268 or email [covid19info@adph.state.al.us](mailto:covid19info@adph.state.al.us). Telephone calls are answered from 7 a.m. to 9 p.m. daily. Also visit our [FAQ page](#). For seniors, information is available at (334) 242-5743 or 1-877-425-2243.

#### Situation Summary

In December 2019, a new (or novel) human coronavirus (SARS-CoV-2) type emerged in China. At this time, it's unclear how easily this virus is spreading between people. Patients with confirmed COVID-19 infection have reportedly had mild to severe respiratory illness with symptoms of fever, cough, and shortness of breath appearing anywhere from 2 to 14 days after exposure. Learn more about coronaviruses, how they present, and how they are tested by visiting [Human Coronaviruses](#).

This is an emerging, rapidly evolving situation. The Alabama Department of Public Health (ADPH) and the CDC are providing updated information and guidance as it becomes available.

#### [View Alabama's COVID-19 Data and Surveillance Dashboard](#)

Coronavirus Disease 2019 (COVID-19) in Alabama	
Updated: March 25, 2020 10:30 a.m. (CT)	
County of Residence	Cases
Autauga	1
Baldwin	4
Calhoun	2
Chambers	7
Cullman	3
Elmore	9
Franklin	1
Houston	1
Jackson	2
Jefferson	99

Lamar	1
Lauderdale	6
Lee	29
Limestone	6
Madison	21
Marion	1
Mobile	10
Montgomery	9
Morgan	2
Pickens	1
Pike	1
Shelby	36
St. Clair	5
Talladega	4
Tallapoosa	3
Tuscaloosa	10
Walker	8
Washington	1
Total	283

Total Tested: 2,812

Deaths: 0

Note: We are updating case counts in the table above and our dashboard twice a day. Cases confirmed after 4 p.m. will be added the next day.

You can find updated numbers on persons under investigation and confirmed COVID-19 cases in the U.S. from the [Centers for Disease Control and Prevention \(CDC\)](#).

#### Resources from the ADPH

- [Message from the State Health Officer Dr. Scott Harris \(03/03/20\)](#)
- [COVID-19 News Conferences](#)
- [ADPH News Releases](#)
- [ALERT HAN Messages](#)
- [Bureau of Communicable Disease \(BCD\) News Releases](#)
- [Alabama Dental Treatment Protocol](#)
- [Information for Persons with HIV](#)
- [Information regarding ALL Kids](#)
- [Information regarding Newborn Screening](#)
- [Information regarding Vital Records](#)
- [Pandemic Education, Planning, and Preparedness](#)
- [Print Materials Available for Download:](#)
  - [Handwashing Poster: English | French | Spanish](#)
  - ["Do Not Enter If You Think You Have The New Coronavirus" Poster](#)
  - ["Attention Patients" - Travel Outside of the U.S. Posters: English | Chinese | Spanish](#)
  - [Stop the Spread of Germs Flyer](#)
  - [Share Facts About COVID-19 Flyer](#)
  - [Social Distancing \(Red, Yellow Green\) Flyer](#)
  - [Dial 911 for Emergencies Only Flyer](#)

#### Resources and Updates from CDC

For the latest on COVID-19, visit the [CDC Coronavirus 2019 \(COVID-19\) website](#).

- [Coronavirus Disease 2019 \(COVID-19\) Situation Summary](#)
- [Check and Record Everyday \(CARE\) Booklet \(For Self-Monitoring\)](#)
- [Information for Travelers](#)
- [Stigma Related to COVID-19](#)
- [Keeping workplaces, homes, schools, or commercial establishments safe](#)
- [Information for the General Public](#)
- [Information for People at Higher Risk and Special Populations](#)
- [Information for Businesses and Employers](#)
- [Information for Healthcare Providers](#)

- [Information for Health Departments \(State, Local, Territorial and Tribal\)](#)
- [Information for Healthcare Facilities, including Long-Term Care Facilities](#)
- [Information for Schools and Childcare Settings](#)
- [Information for Institutions of Higher Education](#)
- [Information for Laboratories](#)
- [Information for Community- and Faith-Based Leaders](#)
- [Information for Airlines and Airline Crew](#)
- [Information for Cargo and Cruise Ships](#)
- [Information for Patients with Pets During Home Care and Isolation](#)
- [Considerations for School Closures](#)
- [FAQs on COVID-19 and Pets](#)
- [Handouts and Posters for Download](#)

#### **Resources from Centers for Medicare & Medicaid Services**

For guidance for healthcare facilities, including but not limited to, nursing homes, hospice facilities, dialysis facilities, home health agencies, and for use of industrial respirators, visit the [Centers for Medicare & Medicaid Services](#).

#### **COVID-19-Related Emergency Orders of State Agencies**

##### **Resources from Alabama State Agencies**

- [Alabama Community College System](#)
- [Alabama Department of Commerce](#)
- [Alabama Department of Economic Affairs](#)
- [Alabama Department of Labor](#)
- [Alabama Department of Revenue](#)
- [Alabama Department of Veterans Affairs](#)
- [Alabama Law Enforcement Agency](#)
- [Alabama Medicaid Agency](#)

##### **Additional Resources**

- [National Health Care Anti-Fraud Association: COVID-19 Fraud Resources](#)
- [U.S. Department of Justice: Report COVID-19 Fraud](#)
- [Coronavirus 2019-nCoV Global Case GIS Dashboard by Johns Hopkins CSSE](#)
- [World Health Organization \(WHO\) Advice for the Public: Myth Busters](#)
- [World Health Organization \(WHO\) Advice for the Public: When and How to Use Masks](#)
- [U.S. Environmental Protection Agency List of Disinfectants for Use Against SARS-CoV-2](#)
- [American Academy of Pediatrics](#)
- [American College Health Association \(ACHA\) Brief on 2019 Novel Coronavirus: What Campuses Need to Know](#)
- [Information for Funeral Directors and Coroners](#)
- [Marine Safety Information Bulletins from the U.S. Coast Guard](#)
- [For Veterinarians: The New Coronavirus and Companion Animals](#)
- [American Veterinary Medical Association \(AVMA\)](#)

Page last updated: March 25, 2020

[Infectious Diseases & Outbreaks Home](#)  
[DETECT Notifiable Diseases](#)  
[TEST](#)  
[REPORT](#)  
[Case Counts](#)  
[Outbreaks](#)  
[Foodborne Diseases](#)  
[Coronavirus Disease 2019 \(COVID-19\)](#)  
[Ebola Virus Disease](#)  
[Influenza](#)  
[Mosquito-Borne Diseases](#)  
[Tickborne Diseases](#)  
[Waterborne Diseases](#)  
[Rabies](#)  
[Zoonoses](#)  
[Healthcare Associated Infections](#)  
[Infection Prevention](#)  
[Serious Infectious Disease Network \(SIDN\)](#)  
[Meaningful Use](#)  
[Syndromic Surveillance](#)  
[Coastal Conditions](#)  
[Communicable Diseases](#)  
[District Investigators](#)  
[Electronic Case Reporting](#)  
[Contact Us](#)

Brucellosis  
Guidance for Correctional Facilities



**Bureau of Communicable Disease**

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