# ARKANSAS DEPARTMENT OF HEALTH

#### **Public Health Careers**



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# COVID-19

- <u>ALERT: Advisory For Travelers from New York, New Jersey, Connecticut, New Orleans and International</u>
  <u>Locations</u>
- ALERT: Chloroquine Warning. Click here for more information.
- For COVID-19 information for the state of Arkansas, clickhere.
- To View the Daily Press Briefings, click here.



#### Please take steps to protect yourself. The ADH recommends:

- Wash your hands often with soap and water for at least 20 seconds.
- Practice social distancing. Avoid close contact with others, especially those who are sick, by keeping at least 6 feet between you and others.
- Stay home if you are sick, except to get medical care. If you think you have been exposed to COVID-19 and develop a fever, cough, or shortness of breath, call your health care provider. Your physician will decide if testing is necessary based on your symptoms and known exposures.

#### Arkansas Department of Health Directives & Orders

Elective Procedures (4.3.20) | Limitations on Gathering (3.26.20) | Public Settings (3.20.20) | Casinos Extension (3.30.20) |

Casinos (3.16.20) | Dentists (3.19.20) | EMS License Extension (3.16.20) |

Barbers, Body Art, Cosmetology, Massage Therapy, and Medical Spas (3.23.20) |

Long-Term Care Facilities (3.13.20)

Arkansas Department of Health Guidance

PUBLIC: <u>About Hydroxychloroquine</u> | For Disinfectants & Hand Hygiene | For High Risk Individuals | For Mass Gatherings | For Mosquito & Tick Transmission | For Pregnant Women |

For Self Home Quarantine | For Travelers | For Voters | Do Homemade Masks Help Protect the Public?

COMMUNITY: For Faith-based Organizations | For Homeless Shelters and Services

CHILD SERVICES: For Child Care | For Educators | For Emergency Food Service and Delivery

BOARDS: For Acupuncture Board | For Dietetics Board | For Hearing Instrument Dispensers Board | For Board Counseling and Marriage and Family Therapy |For Social Workers | For Psychology Board | For Athletic Training Board

BUSINESS: For Employers | For Cashiers | For Coroners | For Farmers' Market Guidelines | For Funeral Homes | For Livestock Auction | For Pest Management | For Prisons & Jails | For Poultry Industry | For Migrant Farm Workers

HEALTH CARE: For Healthcare Providers | For Certifying COVID-19 Deaths | For Chiropractors | For Dentists | For EMS 1 | For EMS 2 | For Getting Tested | For Healthcare Workers Exposed-Return to Work | For Hospitals | For Pharmacies | For Orthotists, Prosthetists, and Pedorthists | For Optometry Board | For COVID-19 Collection | For Healthcare Workers Using Their Own PPE | Obstetrical Care and COVID-19

Click here for more resources.

Updated as of 4/4/2020, 11:40 a.m.

\*these data are updated once a day

| Confirmed Cases of COVID-19 in Arkansas                 | 743 |
|---|-----|
| Arkansas Department of Health Lab positive test results | 170 |
| Commercial Lab positive test results                    | 534 |

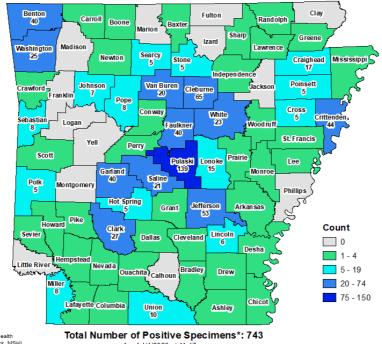
#### Click the Status Update Button Below for More Detailed Information

\*These data that are shown upon clicking the Status Update Button below are updated three times a day: Once in the morning, once in the afternoon, and once in the evening

# ADH COVID-19 Status Updates

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|--|---|
| Currently Hospitalized   | 72  |
| Currently on Ventilator  | 23  |
| Total Nursing Home Residents                                   | 61  |
| Gender   | Male = 40.2%<br>Female = 59.8%                                |
| Age  | 0-17: 20<br>18-24: 49<br>25-44: 210<br>45-64: 263<br>65+: 201 |

## Number of Positive COVID-19 Specimens

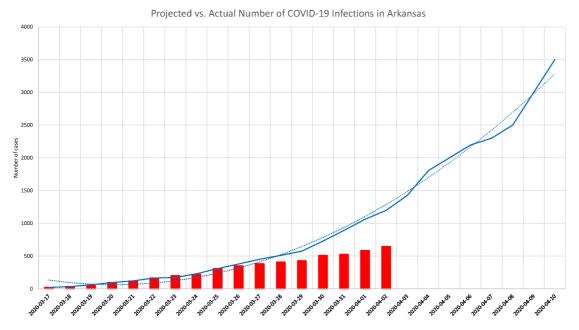




Date: April 4, 2020 Source: Arkansas Department of Health Map created by: Donald McCormick, MSHI

As of 4/4/2020 at 11:47 am

\*At the creation of this map, 12 specimens did not have a county associated with the test and requires further follow-up \*\*Counties with values of less than 5 are masked to maintain patient privacy laws under HIPAA



ADH has activated a call center to answer questions from health care providers and the public about the novel coronavirus. During normal business hours (8:00am – 4:30pm), urgent and non-urgent calls, please call 1-800-803-7847 or <u>email us</u>.

Click here for a list of Local Health Units that are partially or fully closed. All other health units not listed are fully open. The list is subject to change on a day to day basis.

### **DISEASES & CONDITIONS**

#### COVID-19 -

| ARCHES Survey   |
|---|
| COVID-19 Resources -  |
| COVID-19 Guidance for Veterinarians                             |
| COVID-19 Guidance for Travelers                                 |
| COVID-19 Guidance for Self Home Quarantine                      |
| COVID-19 Guidance for Pharmacies                                |
| COVID-19 Guidance for Orthotists, Prosthetists, and Pedorthists |
| COVID-19 Guidance for Mass Gatherings                           |
| COVID-19 Guidance for Homeless Shelters and Services            |
| COVID-19 Guidance for High Risk Individuals                     |
| COVID-19 Guidance for Healthcare Providers                      |
| COVID-19 Guidance for Getting Tested                            |
| COVID-19 Guidance for Faith-Based Organizations                 |
| COVID-19 Guidance for EMS                                       |
| COVID-19 Guidance for Employers                                 |
| COVID-19 Guidance for Educators                                 |
| COVID-19 Guidance for Dentists                                  |
| COVID-19 Guidance About Chloroquine                             |

| Blood Pressure (Hypertension) -          |  |
|--|--|
| Cancer -                                 |  |
| Communicable Diseases -                  |  |
| Diabetes -                               |  |
| Diseases from Animals & Insects -        |  |
| Epidemiology                             |  |
| Healthcare-Associated Infections (HAI) - |  |
| Heart Disease ▼                          |  |
| nfectious Disease -                      |  |
| Stroke -                                 |  |
| Tuberculosis                             |  |



