



# **ARKANSAS DEPARTMENT OF HEALTH**

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## COVID-19



**1 WASH YOUR HANDS**



**2 PHYSICAL DISTANCING**



**3 WEAR A FACE COVERING**



**4 GET TESTED IF NEEDED**

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**To protect yourself and others, the ADH recommends:**

- Wash your hands often with soap and water for at least 20 seconds. Use hand sanitizer when soap and water are not available.
- Practice physical distancing. Avoid close contact with others, especially those who are sick, by keeping at least 6 feet between you and others.
- If you think you have been exposed to COVID-19 or develop a fever, cough, or shortness of breath, seek testing. Testing is available in many locations, including ADH Local Health Units.
- Wear a cloth mask when in public and unable to maintain a 6-foot distance from others. Click [here](#) to read the CDC's recommendations. The ADH offers [this do-it-yourself cloth mask design](#).

**Alerts/Updates**

Related: Click [here](#) for previous briefings.

- **NEW:** For immediate quarantine and isolation sheltering needs for homeless or displaced individuals, please call 501-661-2136.
- NEW: Directives on:
  - [Community and School Team Sports](#) (effective June 1)
- ALERT: [Quarantine required after exposure to COVID-19 even with negative test](#)
- ALERT: [Everyone Should Be Wearing Face Coverings in Public](#)
- ALERT: [For Rules Suspended Due to COVID-19 Public Health Emergency Under EO20-06](#)
- ALERT: [Learn More About Chloroquine Warning](#). Click [here](#) for more information.

## Arkansas Department of Health Directives & Orders

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June 1: [Directive Regarding Community and School Team Sports](#)

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May 26: [Directive on Resuming Bar and Club Operations](#)

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May 25: [Directive on Resuming Elective Procedures, Phase III](#)

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May 22: [Directive for Recreational Pool Reopening](#)

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May 21: [Directive Regarding Overnight Camps](#)

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May 18: [Directive Regarding Summer Day Camps](#)

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May 18: [Directive for Reopening of Casinos](#)

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May 18: [Directive for Large Indoor Venues](#) | [Spanish](#) | To submit an increased capacity proposal for agriculture related events (rodeos, fairs, livestock shows, etc), please click [HERE](#), all other proposals click [HERE](#).

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May 14: [Directive for Travelers from "Hot Spot" and International Locations](#)

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May 11: [Directive on Resuming Elective Procedures, Phase II](#)

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May 11: [Directive on Resuming Restaurant Dine-In Operations](#) | [Spanish](#)

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May 11: [Directive on Resuming Elective Dental Services](#)

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May 8: [Directive Regarding Prohibition of the Use of Non-FDA Approved Serologic Tests for the Diagnosis of SARS-CoV-2 Infections](#)

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May 8: [Directive on Business Limitations](#)

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# Arkansas Department of Health Directives & Orders

May 6: [Directive for Barber Shops, Body Art Establishments, Cosmetology Establishments, Massage Therapy Clinics/Spas, and Medical Spas](#) | [Spanish](#)

May 4: [Directive for Large Outdoor Venues](#) | To submit an increased capacity proposal for agriculture related events (rodeos, fairs, livestock shows, etc), please click [HERE](#), all other proposals click [HERE](#).

May 4: [Directive for Gym, Fitness Center, Athletic Club and Weight Room Reopening](#)

April 17: [Directive for Approval of Emergency Responder Activities](#)

April 16: [Directive Regarding the Use of Nucleic Acid Amplification Test for the Diagnosis of SARS-CoV-2 Infections in Physician Offices, Urgent Care Settings and Pharmacies](#)

March 26: [Directive for Limitations on Gatherings](#)

March 20: [Directive for Schools, Government, Hospitals, Clinics, Restaurants, Gyms, and More](#)

March 16: [Directive on Extension for EMS License Renewal](#)

March 13: [Directive for Limiting the Transmission of COVID-19 for Long-Term Care Facilities](#)

For a complete list of Directives, click [here](#).

## ADH Guidances

[Public](#)

[Community](#)

[Child Services](#)

[Boards](#)

[Business](#)

[Health Care](#)

## Resources



- [COVID-19 Fabric Mask Pattern](#)
- [When Can I Stop Isolation or Quarantine?](#)
- [COVID-19 Positive Test Support Groups](#)
- [COVID-19 information for the state of Arkansas](#)
- ADH COVID-19 Call Center: 1-800-803-7847
- [Email the ADH COVID-19 Team](#)
- [ADH news releases](#)
- Click [here](#) for more resources

## COVID-19 Numbers

Updated as of 6/4/2020, 5:50 p.m.

*\*these data are provisional and subject to change. Updates are made once a day.*

Confirmed Cases of COVID-19 in Arkansas

8,425

Click the Status Update Button Below for More Detailed Information

*\*These data are provisional and subject to change. Updates are made once a day.*

# ADH COVID-19 Status Updates

You need javascript enabled to view this content or go to [source URL](#).

**Updated as of 6/5/2020, 6:10 p.m.**

*\*these data are provisional and subject to change. Updates are made once a day.*

Currently Hospitalized	137
Ever Hospitalized	792
Currently on Ventilator	32
Ever on Ventilator	138
Total Nursing Home Residents	424

- [COVID-19 hospitalizations as of June 4, 2020](#)
- [COVID-19 Testing Data as of June 4, 2020](#)

ADH has activated a call center to answer questions from health care providers and the public about the novel coronavirus. During normal business hours (8:00am – 4:30pm), urgent and non-urgent calls, please call 1-800-803-7847 or [email us](#).

Click [here](#) for a list of Local Health Units that are partially or fully closed. All other health units not listed are fully open. The list is subject to change on a day to day basis.

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## DISEASES & CONDITIONS

### COVID-19 ▾

[COVID-19 Contact Tracing](#)

[COVID-19 County Data](#)

[COVID-19 Directives, Orders, & Health Guidances](#)

[COVID-19 Recursos en Español](#)

[COVID-19 Guidance for Behavioral and Mental Health ▾](#)

[COVID-19 Guidance About Chloroquine](#)

[COVID-19 Guidance for Dentists](#)

[COVID-19 Guidance for Educators](#)

[COVID-19 Guidance for Employers](#)

[COVID-19 Guidance for EMS](#)

[COVID-19 Guidance for Getting Tested](#)  
[COVID-19 Guidance for Healthcare Providers](#)  
[COVID-19 Guidance for High Risk Individuals](#)  
[COVID-19 Guidance for Homeless Shelters and Services](#)  
[COVID-19 Guidance for Orthotists, Prosthetists, and Pedorthists](#)  
[COVID-19 Guidance for Pharmacies](#)  
[COVID-19 Guidance for Places of Worship](#)  
[COVID-19 Guidance for Self Home Quarantine](#)  
[COVID-19 Guidance for Travelers](#)  
[COVID-19 Resources ▾](#)

[ARCHES Survey](#)

[Blood Pressure \(Hypertension\) ▾](#)

[Cancer ▾](#)

[Communicable Diseases ▾](#)

[Diabetes ▾](#)

[Diseases from Animals & Insects ▾](#)

[Epidemiology](#)

[Healthcare-Associated Infections \(HAI\) ▾](#)

[Heart Disease ▾](#)

[Infectious Disease ▾](#)

[Stroke ▾](#)

[Tuberculosis](#)



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## Diseases & Conditions



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