



# ARKANSAS DEPARTMENT OF HEALTH

- 
- [menu](#)
- [ABOUT ADH](#)
  - [ADH TRANSFORMATION](#)
  - [ARKANSAS HEALTH SYSTEM](#)
  - [BOARD OF HEALTH](#)
  - [COUNTY HEALTH OFFICERS](#)
  - [SECRETARY'S MESSAGE](#)
  - [FREEDOM OF INFORMATION ACT \(FOIA\)](#)
  - [GRAND ROUNDS](#)
  - [GRANT & BID OPPORTUNITIES](#)
  - [HEALTH CARE DECISION FORMS](#)
  - [HIPAA](#)
  - [OFFICE OF THE CHIEF SCIENCE OFFICER](#)
  - [PERFORMANCE SCORECARDS](#)
  - [PUBLIC HEALTH IN ARKANSAS](#)
  - [PURCHASE REQUISITION](#)
    - [OSP BID REQUEST FORM](#)
    - [OUTLINE AGREEMENT FORM](#)
    - [PURCHASE ORDER FORM](#)
  - [REPORTS ON HEALTH PROBLEMS IN ARKANSAS](#)

- [RULES](#)

- [EMERGENCY RULES](#)
- [POLICIES & PROCEDURES](#)

- [NEWS](#)

- [ANNOUNCEMENTS](#)
- [INSTAGRAM STORIES](#)

- [RESOURCES & PUBLICATIONS](#)

- [RESOURCES](#)
- [PUBLICATIONS](#)

- [A-Z TOPICS](#)

- [HEALTH UNITS](#)

- [ALL HEALTH UNITS](#)

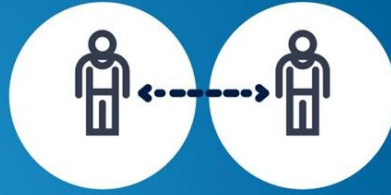


- [Home](#)
- [Diseases & Conditions](#)
- [COVID-19](#)

## COVID-19



**1** WASH YOUR HANDS



**2** PHYSICAL DISTANCING



**3** WEAR A FACE COVERING



**4** GET TESTED IF NEEDED

[COVID-19 Numbers](#) | [Alerts](#) | [Directives](#) | [Guidances](#) | [Resources](#) | [CDC Information](#) | [Recursos en Español](#)

### To protect yourself and others, the ADH recommends:

- Wash your hands often with soap and water for at least 20 seconds. Use hand sanitizer when soap and water are not available.
- Practice physical distancing. Avoid close contact with others, especially those who are sick, by keeping at least 6 feet between you and others.
- If you think you have been exposed to COVID-19 or develop a fever, cough, or shortness of breath, seek testing. [Testing is available in many locations](#), including ADH Local Health Units.
- Wear a cloth mask when in public and unable to maintain a 6-foot distance from others. Click [here](#) to read the CDC's recommendations. The ADH offers [this do-it-yourself cloth mask design](#).

### Alerts/Updates

Related: Click [here](#) for previous briefings.

- **NEW:** [Click here to apply to be a contact tracer](#) or send an email to [celia@officerecruiters.com](mailto:celia@officerecruiters.com)
- **NEW:** [Guidance on the Use of Face Coverings by the General Public](#)
- **NEW:** [Fact Sheet for COVID-19 Testing](#)
- ALERT: For immediate quarantine and isolation sheltering needs for homeless or displaced individuals, please call 501-661-2136.
- ALERT: [Quarantine required after exposure to COVID-19 even with negative test](#) | [When to start and end quarantine](#)
- ALERT: [For Rules Suspended Due to COVID-19 Public Health Emergency Under EO20-06](#)

## Arkansas Department of Health Directives & Orders

---

June 15: [Directive for Reopening of Casinos Phase II](#)

June 15: [Directive for Gym, Fitness Center, Athletic Club and Weight Room Reopening Phase II](#) (Amended June 22, 2020)

---

June 15: [Directive on Business Limitations Phase II](#)

June 15: [Directive on Resuming Restaurant Dine-in Operations Phase II](#)

---

June 15: [Directive on Resuming Bar or Club Operations Phase II](#)

June 15: [Directive for Barber Shops, Body Art Establishments, Cosmetology Establishments, Massage Therapy Clinics/Spas, and Medical Spas Phase II](#)

---

June 15: [Directive Regarding Large Indoor Venues Phase II](#) | To submit an increased capacity proposal for agriculture related events (rodeos, fairs, livestock shows, etc), please click [HERE](#), all other proposals click [HERE](#).

June 15: [Directive Regarding Large Outdoor Venues Phase II](#) | To submit an increased capacity proposal for agriculture related events (rodeos, fairs, livestock shows, etc), please click [HERE](#), all other proposals click [HERE](#).

---

June 15: [Directive on Resuming Elective Dental Services](#) (revised June 22, 2020)

June 1: [Directive Regarding Community and School Team Sports](#)

---

May 25: [Directive on Resuming Elective Procedures, Phase III](#) (revised July 6, 2020)

---

May 22: [Directive for Recreational Pool Reopening](#)

# Arkansas Department of Health Directives & Orders

May 21: [Directive Regarding Overnight Camps](#)

May 18: [Directive Regarding Summer Day Camps](#)

May 11: [Directive on Resuming Elective Procedures, Phase II](#)

May 8: [Directive Regarding Prohibition of the Use of Non-FDA Approved Serologic Tests for the Diagnosis of SARS-CoV-2 Infections](#)

April 17: [Directive for Approval of Emergency Responder Activities](#)

April 16: [Directive Regarding the Use of Nucleic Acid Amplification Test for the Diagnosis of SARS-CoV-2 Infections in Physician Offices, Urgent Care Settings and Pharmacies](#)

March 26: [Directive for Limitations on Gatherings](#)

March 20: [Directive for Schools, Government, Hospitals, Clinics, Restaurants, Gyms, and More](#)

March 16: [Directive on Extension for EMS License Renewal](#)

March 13: [Directive for Limiting the Transmission of COVID-19 for Long-Term Care Facilities](#)

For a complete list of Directives, click [here](#).

## ADH Guidances

[Public](#)

[Community](#)

[Child Services](#)

[Boards](#)

[Business](#)

[Health Care](#)

## Resources



- [COVID-19 Fabric Mask Pattern](#)
- [COVID-19 Positive Test Support Groups](#)
- [COVID-19 information for the state of Arkansas](#)
- ADH COVID-19 Call Center: 1-800-803-7847
- [Email the ADH COVID-19 Team](#)
- [ADH news releases](#)
- Click [here](#) for more resources

## COVID-19 Numbers

Updated as of 7/12/2020, 3:36 p.m.

*\*these data are provisional and subject to change. Updates are made once a day.*

Confirmed Cases of COVID-19 in Arkansas

28,367

Click the Status Update Button Below for More Detailed Information

*\*These data are provisional and subject to change. Updates are made once a day.*

# ADH COVID-19 Status Updates

**\*\*For best performance, please avoid using Internet Explorer**

You need javascript enabled to view this content or go to [source URL](#).

**Updated as of 7/12/2020, 5:46 p.m.**

***\*these data are provisional and subject to change. Updates are made once a day.***

Currently Hospitalized	420
Ever Hospitalized	1,836
Currently on Ventilator	82
Ever on Ventilator	269
Total Nursing Home Residents	892

- [COVID-19 Active Cases and Hospitalizations as of July 10, 2020](#)
- [COVID-19 Testing Data as of July 12, 2020](#)

ADH has activated a call center to answer questions from health care providers and the public about the novel coronavirus. During normal business hours (8:00am – 4:30pm), urgent and non-urgent calls, please call 1-800-803-7847 or [email us](#).

Click [here](#) for a list of Local Health Units that are partially or fully closed. All other health units not listed are fully open. The list is subject to change on a day to day basis.

You need javascript enabled to view this content or go to [source URL](#).

## DISEASES & CONDITIONS

### COVID-19 ▾

[COVID-19 Contact Tracing](#)

[COVID-19 County Data](#)

[COVID-19 Directives, Orders, & Health Guidances](#)

[COVID-19 Recursos en Español](#)

[COVID-19 Guidance for Behavioral and Mental Health](#) ▾

[COVID-19 Guidance About Chloroquine](#)

[COVID-19 Guidance for Dentists](#)

[COVID-19 Guidance for Employers](#)

[COVID-19 Guidance for EMS](#)

- [COVID-19 Guidance for Getting Tested](#)
- [COVID-19 Guidance for Healthcare Providers](#)
- [COVID-19 Guidance for High Risk Individuals](#)
- [COVID-19 Guidance for Homeless Shelters and Services](#)
- [COVID-19 Guidance for Orthotists, Prosthetists, and Pedorthists](#)
- [COVID-19 Guidance for Pharmacies](#)
- [COVID-19 Guidance for Places of Worship](#)
- [COVID-19 Guidance for Self Home Quarantine](#)
- [COVID-19 Guidance for Travelers](#)
- [COVID-19 Resources ▾](#)

[ARCHES Survey](#)

[Blood Pressure \(Hypertension\) ▾](#)

[Cancer ▾](#)

[Communicable Diseases ▾](#)

[Diabetes ▾](#)

[Diseases from Animals & Insects ▾](#)

[Epidemiology](#)

[Healthcare-Associated Infections \(HAI\) ▾](#)

[Heart Disease ▾](#)

[Infectious Disease ▾](#)

[Stroke ▾](#)

[Tuberculosis](#)



[Certificates & Records](#)



[Licensing, Permits & Plan Reviews](#)



[Public Health Safety](#)



[Community, Family & Child Health](#)



[Data, Statistics & Registries](#)



[Emergencies & Disasters](#)



[Prevention & Healthy Living](#)



[Boards & Committees](#)



[Diseases & Conditions](#)



[ADH Home](#) [Accessibility Policy](#) [Privacy Policy](#) [Disclaimer](#) [ADH HIPAA](#)

© 2017 Arkansas Department of Health. All Rights Reserved. [www.healthy.arkansas.gov](http://www.healthy.arkansas.gov)  
4815 W. Markham, Little Rock, AR 72205-3867

[For information, inquiries, feedback and comments contact us.](#)