



ARKANSAS DEPARTMENT OF HEALTH

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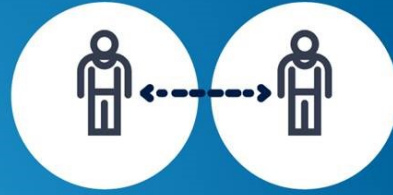


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COVID-19



1 WASH YOUR HANDS



2 PHYSICAL DISTANCING



3 WEAR A FACE COVERING



4 GET TESTED IF NEEDED

[COVID-19 Numbers](#) | [Alerts](#) | [Directives](#) | [Guidances](#) | [Resources](#) | [CDC Information](#) | [Recursos en Español](#)

To protect yourself and others, the ADH recommends:

- Wash your hands often with soap and water for at least 20 seconds. Use hand sanitizer when soap and water are not available.
- Practice physical distancing. Avoid close contact with others, especially those who are sick, by keeping at least 6 feet between you and others.
- If you think you have been exposed to COVID-19 or develop a fever, cough, or shortness of breath, seek testing. [Testing is available in many locations](#), including ADH Local Health Units.
- Wear a face covering when you are exposed to non-household members and physical distancing cannot be assured. Click [here](#) to read the requirements.

Related: Click [here](#) for previous briefings.

- **NEW:** [Directive for Large Outdoor Venue and Large Indoor Venue Plans for School-Sponsored Team Sports](#)
- **NEW:** [COVID-19 Testing Primer](#)
- **NEW:** [Directive on Resuming Elective Procedures, Phase IV](#)
- **NEW:** [Masks are Required Signage | Spanish](#)
- **UPDATE:** [Directive for Community-School Sponsored Music and Theater Return to Play](#)
- **UPDATE:** [Directive for Community and School Sponsored Team Sports](#)
- **UPDATE:** [How long should quarantine or isolation last?](#)
- **ALERT:** [COVID-19 Guidance for Schools](#) | Resource Call Center 1-833-353-6050
- **ALERT:** [Click here to apply to be a contact tracer](#)
- **ALERT:** [Quarantine required after exposure to COVID-19 even with negative test](#)
- **ALERT:** [Rules Suspended Due to COVID-19 Public Health Emergency Under EO20-06](#)

Arkansas Department of Health Directives & Orders

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- August 14: [Directive for Large Outdoor Venue and Large Indoor Venue Plans for School-Sponsored Team Sports](#)
- August 5: [Directive for Community-School Sponsored Music and Theater Return to Play](#) (amended August 14, 2020)
- August 1: [Directive on Resuming Elective Procedures, Phase IV](#)
-
- July 20: [Directive on Face Coverings](#) | [Information on Executive Order 20-43](#)
-
- June 15: [Directive for Reopening of Casinos Phase II](#)
-
- June 15: [Directive for Gym, Fitness Center, Athletic Club and Weight Room Reopening Phase II](#) (amended June 22, 2020)
-

Arkansas Department of Health Directives & Orders

June 15: [Directive on Business Limitations Phase II](#)

June 15: [Directive on Resuming Restaurant Dine-in Operations Phase II](#)

June 15: [Directive on Resuming Bar or Club Operations Phase II](#)

June 15: [Directive for Barber Shops, Body Art Establishments, Cosmetology Establishments, Massage Therapy Clinics/Spas, and Medical Spas Phase II](#)

June 15: [Directive Regarding Large Indoor Venues Phase II](#) | To submit an increased capacity proposal for agriculture related events (rodeos, fairs, livestock shows, etc), please click [HERE](#), all other proposals click [HERE](#).

June 15: [Directive Regarding Large Outdoor Venues Phase II](#) | To submit an increased capacity proposal for agriculture related events (rodeos, fairs, livestock shows, etc), please click [HERE](#), all other proposals click [HERE](#).

June 15: [Directive on Resuming Elective Dental Services](#) (revised June 22, 2020)

June 1: [Directive Regarding Community and School Team Sports](#) (amended Aug. 10, 2020)

May 21: [Directive Regarding Overnight Camps](#)

May 18: [Directive Regarding Summer Day Camps](#)

April 17: [Directive for Approval of Emergency Responder Activities](#)

April 16: [Directive Regarding the Use of Nucleic Acid Amplification Test for the Diagnosis of SARS-CoV-2 Infections in Physician Offices, Urgent Care Settings and Pharmacies](#)

March 26: [Directive for Limitations on Gatherings](#)

March 20: [Directive for Schools, Government, Hospitals, Clinics, Restaurants, Gyms, and More](#)

March 16: [Directive on Extension for EMS License Renewal](#)

March 13: [Directive for Limiting the Transmission of COVID-19 for Long-Term Care Facilities](#)

For a complete list of Directives, click [here](#).

ADH Guidances

[Public](#)

[Community](#)

[Child Services](#)

[Boards](#)

[Business](#)

[Health Care](#)

Resources



- [COVID-19 Fabric Mask Pattern](#)
- [COVID-19 Positive Test Support Groups](#)
- [COVID-19 information for the state of Arkansas](#)
- For immediate quarantine and isolation sheltering needs for homeless or displaced individuals, please call 501-661-2136.
- ADH COVID-19 Call Center: 1-800-803-7847
- [Email the ADH COVID-19 Team](#)
- [ADH news releases](#)

- Click [here](#) for more resources

COVID-19 Numbers

Updated as of 8/17/2020, 2:43 p.m.

**these data are provisional and subject to change. Updates are made once a day.*

| | |
|---|--------|
| Confirmed Cases of COVID-19 in Arkansas | 53,077 |
|---|--------|

Click the Status Update Button Below for More Detailed Information

**These data are provisional and subject to change. Updates are made once a day.*

A large blue button with rounded corners containing the text "ADH COVID-19 Status Updates" in white, bold, sans-serif font.

**ADH COVID-19
Status Updates**

***For best performance, please avoid using Internet Explorer*

You need javascript enabled to view this content or go to [source URL](#).

COVID-19 Update

August 17, 2020



STATEWIDE NUMBERS

| | | | |
|--------------------|--------|---------------------|--------|
| TOTAL CASES: | 53,077 | TESTS THIS MONTH: | 94,809 |
| ACTIVE CASES: | 6,341 | TESTS YESTERDAY: | 4,093 |
| RECOVERIES: | 46,133 | TOTAL DEATHS: | 603 |
| CASES ADDED TODAY: | 412 | DEATHS ADDED TODAY: | 4 |

CORRECTIONAL: 12
COMMUNITY: 400

HOSPITAL DATA

Most recent statewide data available.

| | |
|---------------------|-------|
| Hospitalized: | 486 |
| -Change from 8/16: | +8 |
| On ventilators: | 120 |
| -Change from 8/16: | +0 |
| Ever hospitalized: | 3,621 |
| Ever on ventilator: | 472 |

TODAY'S TOP COUNTIES

Counties with most new cases added today.

- 1) Pulaski: 54
- 2) Sebastian: 21
- 3) Garland: 18
- 4) Craighead: 16
- 5) Pope: 16

• All data are provisional and subject to change.
Testing data reflects result date.

healthy.arkansas.gov

Charts

- [COVID-19 Weekly active cases report as of August 13, 2020](#)
- [COVID-19 Hospitalizations as of August 17, 2020](#)
- [COVID-19 Testing Data as of August 17, 2020](#)

ADH has activated a call center to answer questions from health care providers and the public about the novel coronavirus. During normal business hours (8:00am – 4:30pm), urgent and non-urgent calls, please call 1-800-803-7847 or [email us](#).

Click [here](#) for a list of Local Health Units that are partially or fully closed. All other health units not listed are fully open. The list is subject to change on a day to day basis.

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DISEASES & CONDITIONS

COVID-19 ▾

[COVID-19 Contact Tracing](#)

[COVID-19 County Data](#)

[COVID-19 Directives, Orders, & Health Guidances](#)

[COVID-19 Recursos en Español](#)

[COVID-19 Guidance for Behavioral and Mental Health](#) ▾

[COVID-19 Guidance About Chloroquine](#)

[COVID-19 Guidance for Dentists](#)

[COVID-19 Guidance for Employers](#)

[COVID-19 Guidance for EMS](#)

[COVID-19 Guidance for Getting Tested](#)

[COVID-19 Guidance for Healthcare Providers](#)

[COVID-19 Guidance for High Risk Individuals](#)

[COVID-19 Guidance for Homeless Shelters and Services](#)

[COVID-19 Guidance for Orthotists, Prosthetists, and Pedorthists](#)

[COVID-19 Guidance for Pharmacies](#)

[COVID-19 Guidance for Places of Worship](#)

[COVID-19 Guidance for Self Home Quarantine](#)

[COVID-19 Guidance for Travelers](#)

[COVID-19 Media Library](#)

[COVID-19 Resources](#)

[ARCHES Survey](#)

[Blood Pressure \(Hypertension\)](#) ▾

[Cancer](#) ▾

[Communicable Diseases](#) ▾

[Diabetes](#) ▾

[Diseases from Animals & Insects](#) ▾

[Epidemiology](#)

[Healthcare-Associated Infections \(HAI\)](#) ▾

[Heart Disease](#) ▾

[Infectious Disease](#) ▾

[Stroke](#) ▾

[Tuberculosis](#)



[Certificates & Records](#)



[Licensing, Permits & Plan Reviews](#)



[Public Health Safety](#)



[Community, Family & Child Health](#)



[Data, Statistics & Registries](#)



[Emergencies & Disasters](#)



[Prevention & Healthy Living](#)



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