

## Sheila Hogan, Director

| Children/Families |  |  |
|-------------------|--|--|
| Disabilities      |  |  |
| Seniors           |  |  |
| Health            |  |  |

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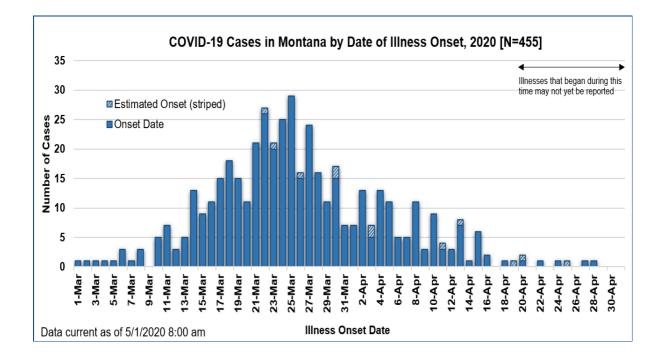
## Coronavirus Disease 2019 (COVID-19)

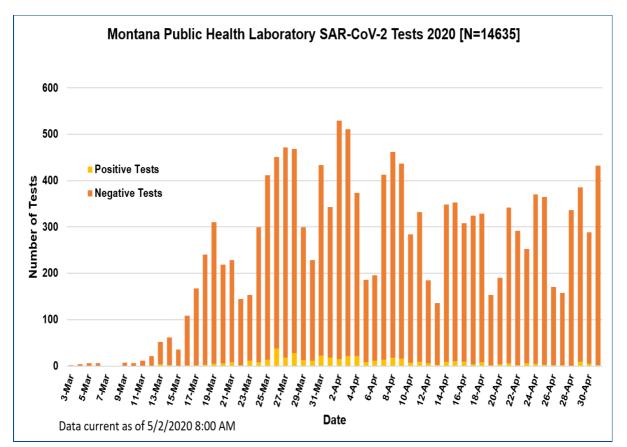
Updated Analysis of COVID-19 Cases in Montana as of 4/24/2020 Analysis of COVID-19 Cases in Montana as of 4/17/2020 Analysis of COVID-19 Cases in Montana as of 4/10/20

## Demographic Information on Confirmed Cases

| COVID-19 Cases in Montana |     |
|---------------------------|-----|
| Total Number of Cases     | 455 |
| - Number of Deaths        | 16  |

\* Tables are updated by 10 am every morning.





| County of<br>Residence | Number of<br>Cases | Number of<br>Deaths | Community<br>Transmission* |
|------------------------|--------------------|---------------------|----------------------------|
| Beaverhead             | 1                  |                     |                            |
| Big Horn               | 3                  |                     |                            |
| Broadwater             | 4                  |                     |                            |
| Carbon                 | 6                  |                     |                            |
| Cascade                | 15                 | 2                   |                            |
| Deer Lodge             | 3                  |                     |                            |
| Fergus                 | 1                  |                     |                            |
| Flathead               | 37                 | 2                   | Yes                        |
| Gallatin               | 146                | 1                   | Yes                        |
| Glacier                | 6                  |                     |                            |
| Golden Valley          | 3                  |                     |                            |
| Hill                   | 1                  |                     |                            |
| Jefferson              | 2                  |                     |                            |
| Lake                   | 5                  |                     |                            |
| Lewis and Clark        | 16                 |                     | Yes                        |
| Liberty                | 1                  |                     |                            |
| Lincoln                | 7                  | 1                   |                            |
| Madison                | 8                  | 1                   |                            |
| Meagher                | 1                  |                     |                            |
| Missoula               | 39                 | 1                   | Yes                        |
| Musselshell            | 1                  |                     |                            |

| County of<br>Residence | Number of<br>Cases | Number of<br>Deaths | Community<br>Transmission* |
|------------------------|--------------------|---------------------|----------------------------|
| Park                   | 8                  |                     |                            |
| Pondera                | 2                  |                     |                            |
| Ravalli                | 5                  |                     |                            |
| Richland               | 3                  |                     |                            |
| Roosevelt              | 7                  |                     |                            |
| Silver Bow             | 11                 |                     |                            |
| Stillwater             | 1                  |                     |                            |
| Toole                  | 29                 | 6                   |                            |
| Wheatland              | 1                  |                     |                            |
| Yellowstone            | 82                 | 2                   | Yes                        |
| Total                  | 455                | 16                  |                            |

\* Community transmission - a community has identified cases who are unable to be linked with other known cases or travel. This status has been determined after consultation between state and local health departments.

| Hospitalization Status | Number of Cases (percent of total) |
|------------------------|------------------------------------|
| Ever hospitalized      | 61 (13%)                           |
| Not hospitalized       | 394 (87%)                          |
| Total                  | 455                                |

| Age<br>Grouj   | р                                      | Number of Cases<br>(percent of total) |  |
|----------------|--|---------------------------------------|--|
| 0-9<br>years   |  | 2 (<1%)                               |  |
| 10-19          |  | 13 (3%)                               |  |
| 20-29<br>years |  | 89 (20%)                              |  |
| 30-39<br>years |  | 74 (16%)                              |  |
| 40-49<br>years |  | 66 (15%)                              |  |
| 50-59<br>years |  | 84 (18%)                              |  |
| 60-69<br>years |  | 75 (16%)                              |  |
| 70-79<br>years |  | 35 (8%)                               |  |
| 80+<br>years   |  | 17 (4%)                               |  |
| Total          |  | 455                                   |  |
| Sex            | Sex Number of Cases (percent of total) |                                       |  |
| Female         | 23                                     | 236 (52%)                             |  |

| Sex   | Number of Cases (percent of total) |  |
|-------|------------------------------------|--|
| Male  | 219 (48%)                          |  |
| Total | 455                                |  |

| Race and Ethnicity  | Number of<br>Cases<br>(percent of<br>total) |
|---|---|
| White   | 422 (93%)                                   |
| American Indian, Alaska<br>Native, Native Hawaiian,<br>and Pacific Islander | 23 (5%)                                     |
| Asian   | 1 (<1%)                                     |
| Black or African<br>American  | 2 (<1%)                                     |
| Other Race  | 2 (<1%)                                     |
| Undetermined/Under investigation  | 5 (1%)                                      |
| Total   | 455   |
| Among those with ethnicity specified:                                       |   |
| Hispanic/Latino   | 8 (2%)                                      |
| Not Hispanic/Latino   | 427 (98%)                                   |
| Total   | 435   |

| Current Status of Cases               | Number of Cases (percent of total) |
|---------------------------------------|------------------------------------|
| Hospitalized                          | 5 (1%)                             |
| Deceased                              | 16 (<4%)                           |
| Recovering                            | 30 (7%)                            |
| Recovered and released from isolation | 404 (89%)                          |
| Total number of cases                 | 455                                |

These tables include out-of-state cases who were diagnosed in Montana, as well as Montana residents whether they were diagnosed in MT or another state.



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The DPHHS CDEpi Section mission is to create, maintain, support, and strengthen routine surveillance and detection systems and epidemiological investigation processes, as well as to expand these systems and processes in response to incidents of public health significance.

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