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New Hampshire Department of Health and Human ServicesCOVID-19

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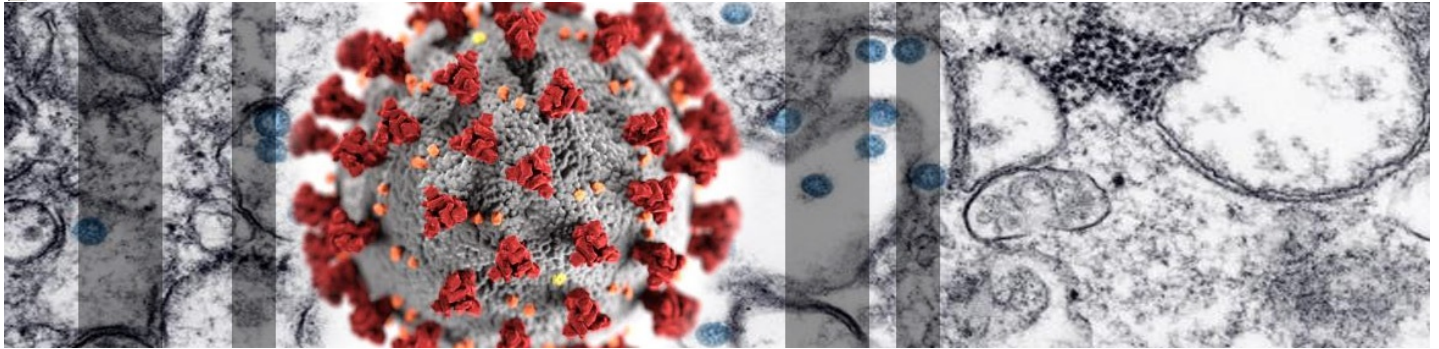
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Novel Coronavirus 2019 (COVID-19)

All Information on the Coronavirus COVID-19 in New Hampshire

[Stay At Home 2.0](#)
[COVID Testing](#)
[Registration Form](#)

Have questions about COVID-19?

Call 2-1-1

Phone dial: 1-866-444-4211

TTY: 603-634-3388

Federal/State Resources

- [COVID-19 The Future of the Epidemic in NH](#) 
- [NH DHHS Bureau of Infectious Disease Control](#)
- [NH DOJ COVID-19 Scam Alerts](#)
- [CDC Coronavirus \(COVID-19\)](#)
- [World Health Organization - Coronavirus](#)
- [Civil Rights, HIPAA, and COVID-19](#) 
- [CDC-ASL: 10 Things You Can do to Manage COVID-19 at Home](#)
- [American Sign Language Videos](#)

[COVID-19 Summary Dashboard](#)

[COVID-19 Weekly Summary Reports](#) *(archive)*

[Proper Use of Cloth Face Coverings](#)

New Hampshire 2019 Novel Coronavirus (COVID-19) Summary Report

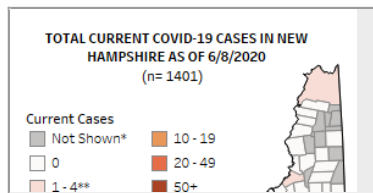
(data updated as of June 8, 2020, 9:00 AM)

Number of Persons with COVID-19 ¹	5,079
Recovered	3,392 (67%)
Deaths Attributed to COVID-19	286 (6%)
Total Current COVID-19 Cases	1,401
Persons Who Have Been Hospitalized for COVID-19	492 (10%)
Current Hospitalizations	78
Total Persons Tested at Selected Laboratories, Polymerase Chain Reaction (PCR) ²	87,123
Total Persons Tested at Selected Laboratories, Antibody Laboratory Tests ²	13,920
Persons with Specimens Submitted to NH PHL	29,024
Persons with Test Pending at NH PHL ³	1,412
Persons Being Monitored in NH (approximate point in time)	4,025

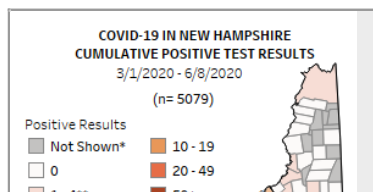
¹ Includes specimens positive at any laboratory and those confirmed by CDC confirmatory testing.

² Includes specimens tested at the NH Public Health Laboratories (PHL), LabCorp, Quest, Dartmouth-Hitchcock Medical Center, and those sent to CDC prior to NH PHL testing capacity.

³ Includes specimens received and awaiting testing at NH PHL. Does not include tests pending at commercial laboratories.



[Active Cases Dashboard](#) | [Active Cases Map June 8, 2020](#) 



[Cumulative Cases Dashboard](#) | [Cumulative Cases Map June 8, 2020](#) 

- [Governor's COVID-19 Equity Response Team](#)
- [Crisis Standards of Care State Disaster Medical Advisory Committee](#)
- [Explanation of Public Health Monitoring and Movement Restriction Terms](#) 
- [Emergency Responders Unprotected Exposure Guidance](#) 

Social Media

- [DHHS Facebook](#) 
- [DHHS Twitter](#) 
- [Public Health Facebook](#) 
- [Public Health Twitter](#) 

 Portable Document Format (.pdf). Visit nh.gov for a list of [free .pdf readers](#) for a variety of operating systems.

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