

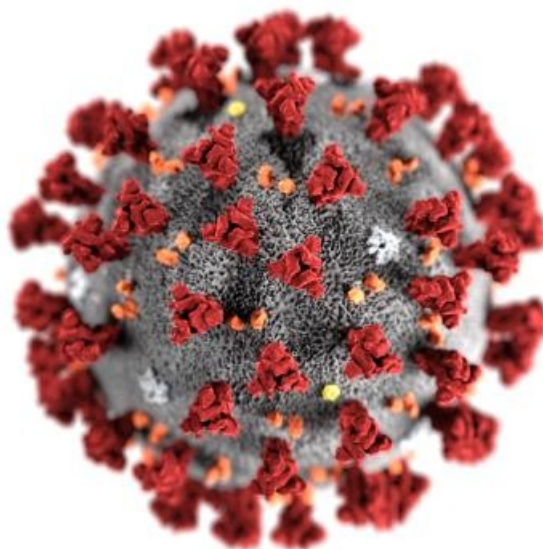
**i** INFORMATION ABOUT THE ONGOING NOVEL CORONAVIRUS OUTBREAK.

CEDEP > Novel Coronavirus

## Coronavirus Disease (COVID-19)

**COVID-19 Public Information Number 877-857-2945 Available 10 a.m. – 10 p.m. CST Daily**

**PLEASE NOTE: COVID-19 is a reportable disease in Tennessee.**



Novel Coronavirus

Infectious agent: *severe acute respiratory syndrome coronavirus2 (SARS-CoV-2)*

Situation Summary: In December 2019, Chinese health authorities identified an outbreak of pneumonia associated with a novel, or new, coronavirus which has resulted in thousands of confirmed cases in China. Additional cases have been identified in a growing number of other international locations, including the United States. There are ongoing investigations to learn more. Click here to access CDC's COVID-19 webpage for the most up to date information: <https://www.cdc.gov/coronavirus/2019-nCoV/index.html>.

Total State Laboratory Tests Completed	Number Negative	Number Positive
57	50	7

County	Case Count
Davidson	1
Shelby	1
Sullivan	1
Williamson	4

 [Click here for TDH Weekly Situation Summary](#)

## For the Public

[Learn more about this disease](#)

[Learn about CDC guidance for travelers](#)

[Facility Visitor Guidance](#)

[Interim Guidelines: Mass Gatherings/Large Community Events](#)

[Interim Guidelines: Businesses & Employers](#)

[Update from TDH Commissioner Lisa Piercey, MD, MBA, FAAP on preparedness for COVID-19, 2/28/2020](#)

[Video Update from TDH Commissioner Lisa Piercey, MD, MBA, FAAP on preparedness for COVID-19, 2/28/2020](#)

## Health Care Providers

[Clinical information about this disease](#)

[About triage and assessment](#)

[Report a case of this disease](#)

[Report a case of this disease by fax](#)

[Submit a specimen for laboratory testing](#)

[Strategies for Optimizing the Supply of N95 Respirators](#)

## Preparedness Tools

[COVID19 Healthcare Tabletop Exercise Facilitator Manual](#)

[COVID19 Healthcare Tabletop Facilitator PPT](#)

[COVID19 Healthcare Tabletop Exercise for Participants](#)

## Laboratories

[Laboratory testing for this disease](#)

[Report a case of this disease](#)

[TN Specimen Submission Guide \(Form 1/3\)](#)

[TN PH 4182 Laboratory Submission Form \(Form 2/3\)](#)

[CDC PUI Form \(Form 3/3\)](#)

## Practice Tools For Educational Institutions

[Interim Guidelines: Childcare and Schools](#)

[COVID19 Practice Scenario for Education Facilitator Manual](#)

[COVID19 Practice Scenario for Education Facilitator PPT](#)

[COVID19 Practice Scenario for Education Situation Manual](#)

[COVID19 Practice Scenario for Higher Education Facilitator Manual](#)

COVID19 Practice Scenario for Higher Education Facilitator PPT

COVID19 Practice Scenario for Higher Education Situation Manual

## Public Health

CDC Daily Key Points

TDH traveler interview guide

TDH contact tracing guide

TDH contact interview script

TDH active monitoring full guidance

TDH active monitoring quick guide

Guidance for returning travelers

Triage and assessment

▼ Continue to scroll for more information.

## Other Resources

- [TDH Health Alert – 01-23-20](#)
- [TDH Health Alert – 01-29-20](#)
- [TDH Health Alert – 02-28-20](#)
- [TDH Health Alert - 03-06-20](#)

## Downloadable Prevention Posters:

Select a Language ▼

### Social Media



TDH Newsroom ▼

Safety and Emergency Preparedness ▼

Fitness and Nutrition ▼

Resources for Healthier Living ▼




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